

|  | Beginning <br> Balance | Revenues | Disbursements | Transfer <br> In |
| :--- | ---: | ---: | ---: | ---: |
| Texpool Insurance |  |  |  |  |
| TexPool Available | $\$ 1,115,433.77$ | $\$ 168.91$ | $\$ 0.00$ | $\$ 0.00$ |
| TexPool Tobacco-09 | $\$ 364,298.53$ | $\$ 64.42$ | $\$ 0.00$ | $\$ 191.78$ |
| TexPool Operating-10 | $\$ 7,666,226.39$ | $\$ 1,355.26$ | $\$ 0.00$ | $\$ 0.00$ |
| TexPool Permanent | $\$ 1,112,555.49$ | $\$ 196.68$ | $\$ 0.00$ | $\$ 0.00$ |
| FNB Operating | $\$ 1,855,615.16$ | $\$ 689,337.85$ | $\$ 778,468.75$ | $\$ 0.00$ |
| FNB Payroll | $\$ 6,603.54$ | $\$ 5.40$ | $\$ 480,662.81$ | $\$ 480,662.81$ |
| FNB Insurance | $\$ 3,732.19$ | $\$ 28,699.39$ | $\$ 303,647.62$ | $\$ 230,472.56$ |
| FNB Avail\&Perm | $\$ 3,467.70$ | $\$ 0.29$ | $\$ 0.00$ | $\$ 0.00$ |
| FNB IRC/125 | $\$ 23,679.76$ | $\$ 2.01$ | $\$ 0.00$ | $\$ 0.00$ |
| FNB Holding | $\$ 2,032,021.85$ | $\$ 172.59$ | $\$ 0.00$ | $\$ 0.00$ |
| FNB Water Grants | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |
| Totals | $\$ 14,183,634.38$ | $\$ 691,123.12$ | $\$ 778,468.75$ | $\$ 711,327.15$ | TOTAL INDEBTEDNESS

## Investment Register on back

Submitted under the provision of the Local Government Code Section 114.026


MONTHLY TREASURER'S REPORT
BY BRANDY VICK, COUNTY TREASURER, JULY 2020

| Transfer <br> Out |  | Ending Balance <br> Investments <br> Redeemed | Investments <br> Purchased | Demand <br> Balance | Investment <br> Balance | Total <br> Deposits |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 257,000.00$ | $\$ 858,602.68$ | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 0.00$ | $\$ 858,602.68$ |
| $\$ 0.00$ | $\$ 364,554.73$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 364,554.73$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 364,554.73$ |  |
| $\$ 0.00$ | $\$ 7,667,581.65$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,667,581.65$ | $\$ 7,667,581.65$ |
| $\$ 191.78$ | $\$ 1,112,560.39$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,112,560.39$ | $\$ 1,112,560.39$ |
| $\$ 509,135.37$ | $\$ 1,257,348.89$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,257,348.89$ | $\$ 0.00$ | $\$ 1,257,348.89$ |
| $\$ 0.00$ | $\$ 6,608.94$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,608.94$ | $\$ 0.00$ | $\$ 6,608.94$ |
| $\$ 0.00$ | $-\$ 40,743.48$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 40,743.48$ | $\$ 0.00$ | $-\$ 40,743.48$ |
| $\$ 0.00$ | $\$ 3,467.99$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,467.99$ | $\$ 0.00$ | $\$ 3,467.99$ |
| $\$ 0.00$ | $\$ 23,681.77$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 23,681.77$ | $\$ 0.00$ | $\$ 23,681.77$ |
| $\$ 0.00$ | $\$ 2,032,194.44$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,032,194.44$ | $\$ 0.00$ | $\$ 2,032,194.44$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | . | $\$ 0.00$ |

Total Deposits

858,602.68 $\$ 0.00$ \$7,667,581.65 $\begin{array}{ll}0.39 & \$ 1,112,560.39 \\ 0.00 & \$ 1,257,348.89\end{array}$ \$6,608.94 \$3,467.99 \$23,681.77
$\$ 0.00$


UPSHUR COUNTY INVESTMENT ACTIVITY


|  | Beginning Balance | Revenues | Disbursements | Transfer In | Transfer Out | Ending Balance | Demand | Investments | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Texpool Insurance | \$1,229,485.80 | \$947.97 | \$0.00 | \$0.00 | \$115,000.00 | \$1,115,433.77 | \$0.00 | \$1,115,433.77 | \$1,115,433.77 |
| Texpool Permanent | \$99,584.17 | \$251.73 | \$0.00 | \$1,012,864.35 | \$144.76 | \$1,112,555.49 | \$0.00 | \$1,112,555.49 | \$1,112,555.49 |
| Texpool Tobacco | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Texpool Operating | \$8,660,042.54 | \$6,183.85 | \$0.00 | \$0.00 | \$1,000,000.00 | \$7,666,226.39 | \$0.00 | \$7,666,226.39 | \$7,666,226.39 |
| Texpool Available | \$363,869.78 | \$283.99 | \$0.00 | \$144.76 | \$0.00 | \$364,298.53 | \$0.00 | \$364,298.53 | \$364,298.53 |
| Austin-Operating | (\$16,392.14) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$16,392.14) | (\$16,392.14) | \$0.00 | (\$16,392.14) |
| Austin-Payroll | $(\$ 1,198.61)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,198.61) | (\$1,198.61) | \$0.00 | (\$1,198.61) |
| FNB Operating | \$1,588,413.90 | \$2,984,641.58 | \$2,188,243.46 | \$1,028,352.54 | \$1,557,549.40 | \$1,855,615.16 | \$1,855,615.16 | \$0.00 | \$1,855,615.16 |
| FNB Payroll | \$6,546.94 | \$16.10 | \$1,419,821.06 | \$1,419,861.56 | \$0.00 | \$6,603.54 | \$6,603.54 | \$0.00 | \$6,603.54 |
| FNB Insurance | \$415,216.71 | \$160,897.16 | \$880,069.52 | \$307,687.84 | \$0.00 | \$3,732.19 | \$3,732.19 | \$0.00 | \$3,732.19 |
| FNB Avail\&Perm | \$11,525.42 | \$1,279,811.63 | \$275,005.00 | \$0.00 | \$1,012,864.35 | \$3,467.70 | \$3,467.70 | \$0.00 | \$3,467.70 |
| FNB 1RC/125 | \$23,673.54 | \$6.22 | \$0.00 | \$0.00 | \$0.00 | \$23,679.76 | \$23,679.76 | \$0.00 | \$23,679.76 |
| FNB Holding | \$2,031,488.58 | \$533.27 | \$0.00 |  | \$0.00 | \$2,032,021.85 | \$2,032,021.85 | \$0.00 | \$2,032,021.85 |
| FNB Water Grants | \$0.00 | \$34,552.54 | \$6,200.00 | \$0.00 | \$28,352.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals | \$14,412,256.63 | \$4,468,126.04 | \$4,769,339.04 | \$3,768,911.05 | \$3,713,911.05 | \$14,166,043.63 | \$3,907,529.45 | \$10,258,514,18 | \$14,166,043.63 |

THE STATE OF TEXAS ) COUNTY OF UPSHUR )

BEFORE ME, the undersigned authority, on this day personally appeared BRANDY VICK, County Treasurer of Upshur County, who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct.


SWORN TO AND SUBSCRIBED before me this 31st day of August, 2020.


BEFORE ME, Terri Ross, County Clerk, Upshur County, Texas, on this day personally appeared TODD TEFTELLER, County Judge; PAULA GENTRY, Commissioner Precinct No. 1; DUSTIN NICHOLSON, Commissioner Precinct No. 2; FRANK BERKA, Commissioner Precinct No. 3; and JAY MILLER, Commissioner Precinct No. 4, who, after being duly sworn by me under their oath, said they have examined the foregoing County Treasurer's Report of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.


SUBSCRIBED AND SWORN TO Before me, this 31st day of August, A.D. 2020.


Submitted under the provision of the Local Government Code Section 114.026.

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